

SUGGESTED ORDER OF TOPICS AND PROPOSALS FOR CHARTER COMMISSION MEETINGS

January 15: Focus Area Various Functions with a Commission (25 Proposals)

TOPIC	PROPOSAL NUMBERS
Salary Commission (Article III)	39, 41, 43, 62, 100
Ethics Commission (Article XI)	15, 107, 114, 147, 153
Fire Department & Commission (Art VI, Ch. 10)	27, 37, 86, 87
Police Department & Commission (Art VI, Ch. 16)	16, 18, 22, 28, 31, 58, 85, 111, 147, 151, 152

January 25: Focus Area Article III Legislative Branch plus Finance and Corporation Counsel (31 proposals)

TOPIC	PROPOSAL NUMBERS
Legislative Branch	9, 33, 63, 98, 103, 112, 117, 127, 131
Elections	2, 36, 57, 67, 68, 69, 99, 132, 137
Terms of Office	12, 21, 44, 134
Finance (Article IX)	17, 29, 78
Corporation Counsel (Article V, Ch. 2)	4, 5, 79, 97, 133, 148

February 4: Focus Area Articles IV, V, and VI Executive Branch I (13 proposals)

TOPIC	PROPOSAL NUMBERS
City Powers	48
Mayor's Office/Executive	49, 80, 142
City Departments under Managing Director	50, 51, 56, 77, 82, 90, 91
Fire Department & Commission (Art VI, Ch. 10)	86, 87

February 19: Focus Area Articles XIII, XIV, and XVII Citizens in Government and Development (42 Proposals)

TOPIC	PROPOSAL NUMBERS
City Lands and Properties	51
New Development Department	61
Boards and Commissions (1)	24, 35, 40, 46, 64, 102, 104
Neighborhood Boards (2)	19, 30, 42, 89, 105, 113, 126, 128, 129, 130
Public Records (3)	23, 25, 26, 59, 147, 150
Charter and Ordinances (4)	34, 55, 123, 125, 145
Planning Permitted Interaction Group – P.I.G. (5)	1, 8, 32, 38, 54, 81, 106, 108, 118, 119, 120, 154

March 04: Focus Area Article XVIII, Public Transit Agency (12 Proposals)

TOPIC	PROPOSAL NUMBERS
HART - Honolulu Authority for Rapid Transportation	10, 13, 14, 45, 47, 76, 92, 93, 94, 95, 140, 147

March 17: Focus Area Article V (Corporation Counsel) Article VI (Environmental Services) and Article VII (Board of Water Supply) (15 Proposals)

TOPIC	PROPOSAL NUMBERS
Corporation Counsel	4
Funds	78
Board of Water Supply (Article VII)	6, 20, 88
Environmental Services	72, 83, 84, 116
Climate Change	52, 70, 73, 74, 75, 115

March 23-24: Focus Area Article IX (Financial Administration) and Article VI (Executive Branch – Managing Director) (9 Proposals)

TOPIC	PROPOSAL NUMBERS
Housing	3, 11, 66, 121, 124, 143
Affordable Housing	96, 109, 122